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THE ZINA SHENANIGANS OF MOLVIS AND APAS

A Sister, narrating her experience whilst she was an Apa at one of the Maktabas, states:

“With regards to the last few articles which we have read concerning the avenues of zinaa, an incident came to mind.

About 12 years ago when I was teaching at a community Maktab one of the conditions I made was that I will not attend any meetings with the principal (Maulana) or any men (Shura). All necessary correspondence will be in writing. This was with mashwara with The Majlis at that time.

Shortly after I started teaching a meeting was called up with the shura, principal and Apas. A few times, the principal sent a student or Apa to call me to attend and I refused and the meeting took place without my attendance. After that, all the meetings took place without me, Alhumdulillah, and all necessary correspondence was in paper and pen. But this is not the issue.

Later, I met one of the ladies who attended the Madrassah meetings (who dons nikaab, was married and was probably in her late 40s) and she shocked me when she said that "You are right to refuse to attend the meetings because you know sometimes we start imagining other things -- things which we shouldn't which are haraam."

We are living in such a sick world where Taqwa is lacking in even 'Deeni' people.

(End of the Sister's letter)

They are not Deeni people. They are scoundrels of the worst kind concealing their villainy behind religious garb – beards, kurtas, turbans, abayas and niqaabs. They are devils in human form.

While all people sin, these evil molvis and evil apas, who masquerade with Deeni colours, plan their sins and flagrantly perpetrate haram in the holy precincts of venues where the Qur’aan Majeed is taught. They sin shamelessly. Their religious garb does not inhibit them from plunging into sins of zina. The Madrasah/Maktab venue where they are supposed to teach the Qur’aan Majeed does not deter them from their villainy.

They behave like atheists because whilst they profess to believe in the Presence of Allah Ta’ala – they claim that Allah Ta’ala is present and seeing them, and they profess belief in the constant presence of the Recording Angels, they indulge in zina obscenities. This proves that their belief in Allah Ta’ala being Haazir-Naazir is false. Their sins are not the effect of falling victim to a sudden onslaught of Iblees and the nafs, and committed in a moment of overwhelming weakness. They pre-plan their sins of zina. They flagrantly debunk the commands of Allah Ta’ala pertaining to Hijaab. They organize meetings with the females with the specific intention of committing zina.

How is it possible for people who claim to be Ulama to sit together with females in meetings. The worst Satanists in this sphere of zina are the molvis and muftis of the NNB jamiat of Fordsburg – the so-called ‘jusa’. They employ a lewd crowd of females in their offices and have meetings and even clandestine gatherings with these females without. Much obscenity and zina have become the norm in the offices of the devils.

Due to the skeletons in the cupboards of these villain molvis, their female staff has the upper hand over them. They are in position of dictating the terms. Just imagine! They term themselves Ulama, yet their filthy offices are overrun with lewd females ‘counselling’ males. They are of junk and rubbish status.

The Qur’aan Majeed and the Ahaadith vehemently prohibit even the slightest mingling and communication between the sexes. Yet these scoundrel molvis blatantly violate every Qur’aanic and Hadith rule in the Book of Hijaab to gratify their lustful desires.